

JOHN 3

**The Central Theme of the
Whole Universe**

JOHN 3

- 1. The answer to man's problem is NOT religion but spiritual birth (v.1-8).**
- 2. The answer to man's problem IS found at the cross (v.9-17).**



THERE ARE TWO REASONS THE CROSS IS SO CENTRAL

- 1. Because of the deep, rich, profound, life-giving & life-sustaining THEOLOGY that is birthed here**
- 2. Because that's where you see how much God really loves you**



ATM interface with a screen and keypad.

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Frances R. Havergal
(1836-1879)

SH. 372
P. P. Bliss
(1838-1876)

Key C.

:s s : :s m : :s l : : - : d' : t : l : s : :s f : - :s m : : - : m : : - : :m m : :m d : :m f : : - : l : :s : f m : : - :m r : - :t : d' : - : - : d' : - : - :	1. Nangmah tat khia-na ding, 2. Khang tawntung-a nuam-na, 3. A taang Ka Pa' inn nuam, 4. Dawi' gam sungpan nangmah,	Nun' na na ngah na ding, Na ngah theih na' ng in-ah, Ka to - khom vaanglian' tuam, Kong hot-khiat nang in ah,
:d' d' : - :d' s : :d' d' : - : - : d' : :d' d' : - : - :d' t : - :s s : : - :s s : : - :s :d d : - :d d : - :d f : : - : - : f : :f : :f s : : - :s s : : - :s s : : - :s d : - : - :d : - :		

:s s : :s m : :s l : : - : d' : t : l : s : :s t : - :l : t d' : - : - : d' : - : - : :m m : :m d : :m f : : - : - : l : :s : f m : : - :s f : - :f m : : - : - : d' : - : - :	Kei' nun -tak -na Kong pia, Gen -theih-na kum sawt-pi, Nu -sia' n lei -tung Kong thuak Ka thuak gim -na pi - te	Ka si - pha Kong bua khia, Nang aa -ding Kong thuak hi. Lungzuan,dah -na Kong thuak. Gen khin zo kei ni teh.
:d' d' : - :d' s : :d' d' : - : - : d' : :d' d' : - : - :m' r' : - :r' d' : - : - : d' : - : - : :d d : - :d d : - :d f : : - : - : f : :f : :f s : : - :s s : : - :s s : : - :s d : - : - :d : - :		

:S:

:d' r' : - :r' r' - :d' : t d' : - :d' s : :d' t : - :t l : - :l : t d' : - : - : d' : - : - : :m f : - :f f : - :m : r m : : - :m m : : - :m f : - :f f : - :f m : : - : - : d' : - : - :	Ke'n Ka nun-tak - na Kong pia zo, Nang Kei bang nong pia zo? Nang aa-ding kum sawt-pi, Kong gim, Kei' hang bang tan na gim? Nang hang hih zah-ta Ke' n nu -sia, Kei' hang bang nang nu -sia? Nang a ding gen zawh loh Ka thuak, Kei' a ding bang na thuak?	DS :d' t : - :t l : - :d' : r' d' : - : - :d' d' : - : - :d' r' : - :r' r' : - :s s : : - : - : d' : - : - : :d s : : - :s s : : - :s d : - :d d : - :d s : : - :s s : : - :s s : : - :s d : - : - :d : - :
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5. Itna, mawh kiphelna,
 Khawnkhong cing suahtakna,
 Vantung Ka inn panin
 Kong puak Nang ading-in.
 [Kong pia khong zo a manpha pi,
 Kei nong puak bang a hi?]²

1.

OUR MISSION IS NOT

**to be good citizens, Harvest ministry builders, or
some type of religious salesman for a better way of
life ...**

**We are pointers to
the CROSS**

2.

IF GOD

SO LOVED THE WORLD

**don't you think we ought to love
our neighbor...**

THE SAME?

3.

In light of

GOD'S GREAT

SACRIFICE

IS ANY "SACRIFICE" I MAKE

TOO GREAT?

4.

**How will the peoples of the world know the answers to life
IF WE DON'T CARE
ENOUGH TO TELL
THEM?**

5.

AS CHRIST

GAVE HIS LIFE

would you give up

YOURS?