is Religious Sincerity Enough?

Acts 10-11
1. The issue is not sincerity, but reality.
2. It’s not the sincerity of our faith, but the object of our faith that really matters.
Two different ways we use “belief” & “faith”
1. Mental belief
2. Practical faith
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Roman army
- Centuries – 100 men
- Co-horts – 6 Centuries (600 men)
- Legions – 10 Co-horts (6,000 men)
1. He was a model of religious respectability.
   • He was **sincere** – “a devout man who feared God.”
   • He was **sacrificial** – “gave much alms to the people.”
   • He was **searching** – “prayed to God always.”
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**save**

/sāv/

*verb* (past tense: saved)

- To deliver or protect – heal, preserve, do well, be (make) whole
- To rescue
1. He was a model of religious respectability.

2. He knew that his religious devotion was not enough to merit salvation.

3. He was not left to wonder - God led him to the truth.
What is the key that brings us to genuine salvation and relationship with God?

“Whosoever believeth in him shall receive forgiveness of sins.”

Acts 10:43